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President's Message

Wow! It's January, hope you all had a good holiday and were able to enjoy a little time away from the office and your busy schedules. Now, with this new year and all of the opportunities it brings ahead of us, I hope you are all planning on taking advantage of the opportunity to attend another annual meeting in sunny Moab, February 17-19. This meeting can provide opportunities for education, socializing, keeping up with new technologies, hearing updates on work being done around us including the work you are involved in. We'd love to hear and see what you are doing. Please join your colleagues in Moab once again.

Speaking of the meeting, there are a lot of people putting forth a huge amount of effort on your behalf to provide you with another great Utah Chapter AFS meeting. I would like to recognize all those who are working at putting the meeting together, especially Mike Mills with the Central Utah Water Conservation District who is taking the lead on this meeting as your President-Elect this year. Thanks!

Recently, in November, I was able to represent the Utah Chapter and attend a Western Division AFS Excomm Meeting and would like to pass on some highlights from our discussions. This year's Western Division AFS meeting is going to be held in Albuquerque, New Mexico May 3-8, 2009, and will be hosted by the Arizona-New Mexico Chapter. The Arizona-New Mexico Chapter is similar in size to our chapter and they brought a proposal to the WDAFS Excomm asking to adjust the profit split between the WDAFS and the hosting chapter for the WDAFS meeting from the traditional 50/50 split. The Utah Chapter, as you know will be hosting the WDAFS meeting in Salt Lake City April 19-23, 2010, so the discussions were pertinent to our situation and could impact us. After a lot of discussion a decision was made to keep a 50/50 split on the initial \$10,000 of profit and any profit above that would be split 65/35 with the hosting chapter receiving 65%. This may benefit us significantly, however it also puts a little more of the weight on us as a chapter to make sure we put forth the neces-

(Continued on page 6)



with a new address. The mailing list is now at Bonneville\_AFS@lists.usu.edu. A few things to note about the new mailing list:

software provides an archival feature thus if you want to recover a previously deleted post go to the link mentioned in #1 above.

AFS LISTSERVER INFORMATION

The mailing list for Bonneville AFS is hosted on a computer at Utah State University. As is the norm for the digital world, USU has upgraded both the hardware and software used for hosting mailing lists at the university. The new machine also comes

1. If you're not already member of the list go to [http://lists.usu.edu/mailman/listinfo/bonneville\\_afs](http://lists.usu.edu/mailman/listinfo/bonneville_afs) or send an email to [BONNEVILLE\\_AFS-JOIN@lists.usu.edu](mailto:BONNEVILLE_AFS-JOIN@lists.usu.edu).
2. If you want to post to the list you must be a member of the list. Membership is not screened.
3. The list is not moderated.
4. To change the characteristics of your subscription (e.g. email address, digested postings, etc) visit the link in #1 above.
5. The new

If you want to post a message to the list server, simply send a new message to [BONNEVILLE\\_AFS@lists.usu.edu](mailto:BONNEVILLE_AFS@lists.usu.edu). You may type in the subject and your message just like you would for any other email. To view the list archives go to the link above and follow the instructions at **Using Bonneville\_AFS**. Address any other questions to the list administrator at [Bonneville\\_AFS-owner@lists.usu.edu](mailto:Bonneville_AFS-owner@lists.usu.edu).



## SUBMIT YOUR PHOTOS FOR OUR ENTERTAINMENT!

We are asking for ANY PHOTOS you can all submit for a running slide show to provide some entertainment, enjoyment and perhaps a little elbowing of one another. We would like to see photos taken of the latest hunting/fishing trips, working, bloopers made by your buddies, scenery, fun etc... This is your chance to let us all see what is "really" going on around the state. PLEASE SUBMIT all your favorite photos to **Jordan Nielson** at [jordannielson@utah.gov](mailto:jordannielson@utah.gov)

**By February 10, 2009**

Jordan will be putting them all together. We will display the photos during the socials and on the screen during breaks as a "screen saver".



## Utah Chapter American Fisheries Society meeting notes November 10, 2008

November 10, 2008

Utah Chapter American Fisheries Society EXCOM meeting  
Salt Lake City DNR building

In attendance: Mike Slater, Paul Cowley, Gary Thiede, Aaron Webber, Anna Forest, Melissa Trammell, Mike Mills

2009 Annual meeting in Moab. Redcliff Lodge February 17-19, 2008

Paul Burnett will be doing the continuing education course on access and databases. Cost is \$50.00. Christy Meredith is coordinating the course through the USU student chapter. It will be held the afternoon of Feb 17.

The student social will be in Moab the evening of the 17th, but the location is not yet determined. Tuesday night will be the student social. The meetings will start Wednesday morning and the theme will be "Fisheries: expanding the scope". Mike Mills suggested inviting speakers from related fields and have them talk about how fisheries related to their field. Fields like Geology, Policy, water rights, law, hydrology etc. were discussed and the general consensus was that we felt the membership would benefit from hearing from professionals from a related field and tying their work into what fisheries professionals do.

Mike M. collected names to contact for speakers and stated he wanted to get 4 speakers for the meeting.

Wednesday night will be the banquet at the lodge just like last year. We discussed having something other than a shirt handed out with registration. Beanie, mugs, and sweatshirts were all suggested. Mike M. said he would look into costs and possibilities of items with

our logo to hand out at our registration. Mike proposed having 3 awards of 300.00 each used for AFS related stuff for best student oral presentation, best professional oral presentation, and best poster. A vote was taken and it passed unanimously in the affirmative to have these awards.

Thursday's breakfast business meeting will be in the lodge. We hope to adjourn close to noon. Details are still being worked out.

Paul C. recommended we donate 500.00 to the raffle and 500.00 for the student social to help get them started. A vote was taken and it was unanimous in the affirmative.



It was proposed that raffle items be given out at the beginning of each session in the form of a raffle item or membership given out to the parent society. A vote was taken and it passed unanimously. More details of the meeting will be discussed at the next EXCOM meeting.

2010 Western Division meeting planning

Anna handed out possible themes that people have come up with for the 2010 meeting. "The future of the aquatic resources in the west: science, management and politics" was decided as the theme of the meeting.

Anna asked for help for various parts of the meeting. She was told that she should ask people if nobody volunteered. She was given a list of all the chapter members and was encouraged to solicit help. Various names were suggested for different committees that she was going to contact.

(Continued on page 5)

# WDAFS 2010 COMMITTEES

## VOLUNTEERS NEEDED

### (COMMITTEE MEMBERSHIP BASED ON 2008 MEETING)

#### GENERAL MEETING CHAIR

UT President Elect - Anna Forest

#### Program Committee (June 2009 to May 2010)

Co-Chair: WD President Elect

Co-Chair: UT President Elect - Anna Forest

Schedule: UT President Elect - Anna Forest

Posters Chair: [UT Chapter Member\\*\\*\\*](#)

#### Artwork and Graphics Committee

(July-2008 to April 2010)

Chair: [Mike Slater](#)

Graphic Design: [UT Chapter Member](#)

#### Signs and Banners Committee

(Jan 2010 to April 2010)

[UT Chapter Member - Paul Cowley](#)

#### Budget Committee (Sept. 2008 to Aug 2010)

UT Secretary - Treasurer

WD Secretary - Treasurer

#### Continuing Ed. /Workshops (June 2009 to May 2010)

WD Past President

UT President - Mike Mills

#### Fundraising Committee (Sept 2009 to April 2010)

WD Past President - Scott Bonar

WD President - Leanne Roulson

UT President - Mike Mills

Salt Lake City Official

#### Hospitality Committee (Jan. 2010 to April 2010)

[UT Chapter Member - 2 people](#)

#### Raffle Committee (July 2009 to April 2010)

[UT Chapter Members - 3 people](#)

Jackie Watson

June Sucker Biologist

Utah Division of Wildlife Resources

(801) 491-5658

#### Registration Committee (March 2009 to May 2010)

Chair: UT President - Mike Mills

[UT Chapter Member](#) Krissy Wilson

Jackie Watson

June Sucker Biologist

Utah Division of Wildlife Resources

(801) 491-5658

Office manager - supplied by UDWR, a Federal agency in Salt Lake or a University



#### Socials and Catering Committee (Jan. 2009 to May 2010)

UT President Elect - Anna Forest

UT Vice President

[UT Chapter Member - 3 people](#)

WD Secretary Treasurer

#### Student Affairs Committee

(Sept. 2009 to April 2010)

UT Vice President

[UT Chapter Member/Student sub-unit](#)

[UT Chapter - 2 from Universities](#)

Student Judging Committee

(Sept. 2009 to April 2010)

[UT Chapter Member from University](#)

#### Trade Show Committee (July-2008 to April 2010)

WD Secretary Treasurer

[UT Chapter Member - 2 people](#)

Transportation Committee

(Jan 2010 to April 2010)

WD Secretary Treasurer

#### Website Committee (July-2008 to April 2010)

UT Webmaster

WD Webmaster

## 2009 FINAL CALL FOR PAPERS

*Utah Chapter  
American Fisheries Society  
2009 Annual Meeting*



### *“Fisheries: Expanding the Scope”*

*Moab, Utah  
February 17-19, 2009*

Abstracts for oral and poster paper presentation are due by **February 3, 2009**.

Please indicate the category that best suites your presentation:

- I. Native Species
- II. Sport Fish and Fisheries Management
- III. Ecological and Habitat Issues
- IV. Aquaculture
- V. Other

Please submit abstracts electronically to Michael Mills, Email: [mikem@cuwcd.com](mailto:mikem@cuwcd.com)

Abstracts should include the following information:

- **Presentation Format:** Poster or Oral Presentation
- **Name of presenter:** Student or Professional
- Affiliation/ Contact Information:**

Address  
Phone/Fax  
E-Mail  
Co-Authors

- **Title:**

**Body of the abstract:**



Abstracts are used to evaluate and select papers for inclusion in the sessions of the 2009 Utah Chapter AFS Annual Meeting. The abstracts will also be printed in the meeting program. The abstract title should be descriptive but brief. The abstracts should be 300 words or less and should contain a statement of the problem, study objectives, summary of the methods, major findings, and key conclusions.

*EXCOM meeting notes, cont'd*

(Continued from page 2)

Chapter Business

Paul C. says we are waiting to hear back on awards. They were announced in the last lateral line so when nominations come in we will be informed. The type of award was discussed (whether it was a belt buckle, jacket, etc.). The awards will be worth around \$100 each.

Aaron stated that our funds total about \$20,000. An exact number was not mentioned since he is expecting requests for some project awards that have not been given out yet.

Gary has been sending out solicitations for nominating people for EXCOM positions. He asked for names of anybody that might be interested in a position. Various names were given.

Mike S. has made contact with BYU and is actively trying to get them a student chapter going. Mike has a few professors and students that are willing to get the student chapter going but he thinks it will be in the near future.

A suggestion was made that a column in the Lateral line that deals with a new fish biologist in the state be implemented in each issue. Everyone was in favor of the idea to help us know our fellow biologists.

Discussion was given on the website and that improvements needed to be made. Chris Penne was willing to take on the responsibility of taking care of our website. Mike M. said he wanted to work with Chris P. to improve our website.

Mike S. wanted to make it possible to spend money to update our website if needed.

Proposals for special awards are going to be sent to Aaron Webber. No deadline was put for these proposals. Mike S. motioned to spend up to \$3000 and Paul C. seconded it.

A new date for the next Excom meeting was set for Jan 20 in SLC.

.....Aaron Webber

**CALL for NOMINATIONS to the UTAH chapter of AFS**

**T**he Executive Committee of the Utah Chapter of the American Fisheries Society is seeking nominations for Chapter members to serve on the Executive Committee. This is a great opportunity to get involved and serve the members of our Chapter. This year, the Utah Chapter will fill three vacancies during our 2009 annual meeting in February in Moab: Vice President, Secretary-Treasurer, and First-Year Committee Member.

The Vice President will act as a liaison between external committees and the Executive Committee. The Vice President also serves as the raffle chairman for the annual Chapter meeting. The Vice President also assumes the duties of the President-Elect in the event of his or her absence or inability to act, and perform other duties as assigned by the President. Upon completion of the first-year term as Vice President, this officer will move on to serve as President-Elect, then as President, then as Past President of the Chapter. This is a 4-year commitment.

The Secretary-Treasurer shall keep the official records of the Chapter; take and submit meeting minutes; collect and be caretaker of registration fees and other Chapter funds; disburse funds as authorized and necessary; and shall submit a record of receipts and disbursements at the annual technical Chapter meetings. This is a 2-year commitment.

The First-Year Committee Member, in addition to general assistance, will serve as the Resolutions & Bylaws Officer and is primarily responsible for the resolutions and bylaws of the Chapter. Upon completion

of the first year term of Resolutions & Bylaws Officer, this person will evolve into the 2nd-Year Committee Member and serve as the Nominations & Membership Officer. The Nominations & Membership Officer is responsible for naming a slate of candidates for Chapter officers. This is a 2-year commitment.

Involvement and service with the "ExComm" is a great way to associate with other members of the Chapter, help make a difference in our profession, understand how the chapter and parent society work, and showcase your natural leadership skills. The Chapter plays an important role in facilitating professional development, networking among the fisheries personnel in our state, and addressing important aquatic resource issues. There are many of you out there that would do a super job and benefit the Chapter, so please, nominate yourself or someone else you think would be an asset to the Chapter. We need representation from all agencies and disciplines!

The only requirement to serve on the ExComm is to be a member in good standing with the Utah Chapter and parent society.



For more information or to place a nomination e-mail Gary Thiede at [gary.thiede@usu.edu](mailto:gary.thiede@usu.edu) or phone (435) 797-2203

.....Gary Thiede

# President's Message cont'd

(Continued from page 1)

sary effort. Anna Forest, who is the general meeting chair, can use your help! Please see page three of this months issue of the LL for positions still needing your help or give her a call directly (435-752-1066 ext. 200) and offer your services. We need your help!

Another highlight from the meeting was a report on the status of the Western Native Fish Project which we as a chapter have contributed towards. Briefly, the project was to develop a native freshwater fishes database that contains current information on the distribution and status of nearly all the native freshwater fish species within the western U.S. including Alaska and Hawaii. The database currently contains information on distribution of approximately 300 western native fish species. This includes variables such as scientific name, historical presence, current presence, habitat type, threats, and others. WDAFS President-Elect Leanne Roulson will provide a brief demonstration presentation of the web-based database at our meeting in Moab. The database will be a good resource for us to use. Again, we hope to see you in Moab February 17-19, please try and fit this into your schedules. Your presentations and participation make these meetings great! Thanks for all you do for our profession and the aquatic resources in Utah.

.....Mike Slater

Mike With Bonneville Cutthroat from Strawberry Reservoir



## Fish Shots

(Photos by Michael Golden)

### Escalante Creek Native Fish Survey



Brooke in brook



Flannelmouth suckers



### Bio-file: Julie Stahl

**M**y name is Julie Stahl and I just started working for the UDWR as a Native Aquatics Biologist. I grew up in sunny Colorado and completed my undergrad degree at CU Boulder in Environmental Science and Geography. After a fantastic adventure in the US Peace Corps, I worked for Colorado Watershed Network. I was fortunate to have diverse work including aquatic sampling, GIS and modeling projects. Those projects lead me to the University of Georgia where I completed a Masters in Fisheries. I am happy to be back in the West as it will always feel like home. Snow beats rain any day. For the first time, I get to work with amphibians as well as fish. I hope to learn as much as possible and help out a few forgotten creatures while I enjoy all of Utah's scenic beauty.

.....Julie



### Bio-file: Matt Fairchild

**T**he Uinta-Wasatch-Cache National Forest welcomes the addition of Matt Fairchild as a new Fish Biologist to its ranks. Matt is stationed in Provo and serves the Salt Lake, Pleasant Grove, Heber-Kamas, and Spanish Fork Ranger Districts. Although he attended school in the east, earning a B.S. in Wildlife and Fisheries at the University of Tennessee (1998) and a M.S. in Aquatic Ecology at the Ohio State University (2001), we won't hold that against him. Matt has experience in stream ecology, fisheries science, and native fish conservation on federally managed public lands and hopes to share with us the insights he has gained from working in the streams, rivers, and lakes of northern Michigan, western Oregon, and North Idaho. He welcomes collaboration on future conservation projects and is eager to serve the public. Matt may be reached via phone at (801) 542-5154 or email at mfairchild(AT)fs.fed.us.





## REGISTRATION FORM: 2009 ANNUAL MEETING OF THE UTAH CHAPTER OF THE AMERICAN FISHERIES SOCIETY

Red Cliffs Lodge in Moab, Utah

Send completed form with payment to: Aaron Webber, Colorado River Fishery Project, 1380 S. 2350 W., Vernal, UT 84078 (Phone: 435-789-0366 ext. 21)

One registration form must be completed for each person attending the meeting. This address will be used in our mailing list and should be the one where you want to receive Lateral Line issues and other materials.

Date: \_\_\_\_\_ Name: \_\_\_\_\_ Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

\*\*\*\*\*Registration Fees\*\*\*\*\*

Registration is only for the 2009 Meeting and Banquet. Utah Chapter membership dues are paid separately. Registration payment must accompany this application.

**NO REFUNDS AFTER FEBRUARY 3, 2009**

REGISTRATION CATEGORY	EARLY Before February 3rd	LATE After February 3rd	AMOUNT
Annual Utah Chapter Membership Dues	\$ 5	\$ 5	\$ _____
Student Member <sup>(1)</sup>	\$ 50	\$ 75	\$ _____
Regular Member (Parent and UCAFS) <sup>(1)</sup>	\$ 80	\$ 95	\$ _____
Non-member (regular) <sup>(1)</sup>	\$ 90	\$ 105	\$ _____
Non-member (student) <sup>(1)</sup>	\$ 55	\$ 80	\$ _____
Emeritus (retired) <sup>(1)</sup>	\$ 60	\$ 80	\$ _____
Additional Banquet Tickets (\$25 each x __ count) =	\$ _____	\$ _____	\$ _____
<b>Continuing Education Course</b>			
<i>Databases for Fisheries Management</i> Tuesday 17th (12:00—5:00 PM)	\$ 50	\$ 50	\$ _____

Pre-register for course (limited to first 30) by contacting Christy Meredith at [christymeredith@yahoo.com](mailto:christymeredith@yahoo.com)

**TOTAL AMOUNT** \$ \_\_\_\_\_

(1) Includes Monday night opening social, breakfast Tuesday morning, the banquet Tuesday evening, the business meeting breakfast, a box lunch for Wednesday, and refreshments throughout the meeting.

Register by mailing this form with your payment to Aaron Webber at the above address. Make checks/money orders payable to: *Utah Chapter American Fisheries Society*

Please check if you plan to attend the Monday Night Social (6-10) at Eddie McStiffs located at 59 S. Main Moab. This social is sponsored by the student chapter and funded by the Utah Chapter.

If you have any questions please contact Michael Mills at [mikem@cuwcd.com](mailto:mikem@cuwcd.com) or 801-226-7132.





# Western Division American Fisheries Society

## 2009 Western Division AFS Annual Meeting

May 3-7, 2009, Hyatt Regency, Albuquerque, NM.

The 2008 Western Division AFS Annual Meeting will be hosted by the Arizona/New Mexico Chapter AFS, May 3-7, 2009, in Albuquerque, New Mexico.



The [First call for papers](#) is now available

Visit the [meeting page](#) for further information

The July 2008 issue of the Tributary is online at

<http://www.wdafs.org/newsletters/newsletters.htm>



## UTAH EXTERNAL COMMITTEES—STILL LOOKING!

An important, and often unheralded service to the Chapter and its membership is the functioning of various external committees. These committees are responsible for keeping the Executive Committee and the Chapter membership informed of current issues in their respective area of focus. Currently, the Bonneville Chapter maintains five external committees, including

committees for native fish, legislation action, professionalism and continuing education, fish culture and health, and environmental concerns. The Bonneville Chapter Executive Committee would like to thank Anna Forest for volunteering to serve on the Environmental Concerns Committee where she will focus on mercury contamination issues in Utah. The Executive Committee would also like to take this opportunity to solicit your

help. The Chapter is in need of additional individuals to serve on these various committees. If you are interested, please contact Gary Thiede. Gary's contact information can be found at the back of this newsletter. Thank you

.....Ben Nadolski  
Former Second-Year  
Committee Member

*The EXCOMM  
needs YOU*



**Students:** Are you seeking travel support to national meetings?

Check out <http://www.fisheries.org/units/eos/>

Seeking Employment? Check out:

<http://www.fisheries.org/afs/index.html#jobs>



# Bio-file: Jordan Nielson

**Jordan Nielson** received a Bachelor of Science degree in biology from BYU-Idaho in 2006 and A Master of Science degree in Fishery Resources from University of Idaho in 2008. His graduate work focused on mechanical removal and chemical control methods for invasive species in fish hatcheries. Prior to graduate school Jordan worked as a fisheries technician for a non-profit organization surveying cutthroat trout populations in the Teton river drainage, focusing on finding isolated, genetically pure populations of Yellowstone cutthroat. After graduate school Jordan worked as a fisheries biologist for the University of Idaho studying endangered Snake River Fall Chinook abundance, predator/prey relationships, and habitat preferences on the Lower Snake River in Washington.

Jordan has been involved with AFS since 2006. He served as the graduate advisor for the Palouse student subunit of the Idaho chapter and was responsible for the communications outreach and fundraising for the subunit. He organized several fundraisers and set records for fundraising for the unit. He also developed and published a website for student AFS members at the University of Idaho. In 2008 Jordan was recognized as the "Outstanding Graduate Student" of the Palouse Unit, which later went on to win the "Outstanding Student Subunit of the Year 2008" from the parent society.

Jordan currently works as the Blue Ribbon Fisheries biologist for the Utah Division of Wildlife Resources in the Central Region Office. He lives in Springville with his wife and three kids.



## ★ Award Categories and Criteria Cont'd

(Continued from page 10)



### 2. Lifetime Achievement Award

- a. Fishery professional for more than 20 years.
- b. Significant contributions to the profession on a regional or national level.
- c. Individual is well regarded by peers.

### 3. Scientist of the Year

- a. Significant scientific contribution to the fishery profession or resource in the last year.
- b. Individual has reported or published subject work.
- c. Individual is well regarded by peers.

### 4. Professional of the Year

- a. Significant contribution to the fishery resource in the last year.
- b. Accomplishments in administrative, policy or management setting.
- c. Individual is well regarded by peers.

### 5. Culturist of the Year

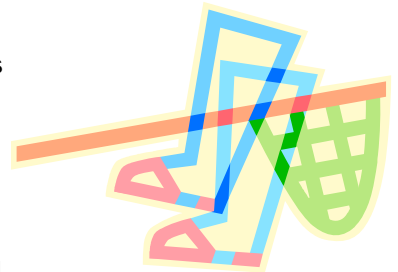
- a. Significant contribution, outstanding or reliable effort, or development of a model program or technique in the area of fish culture.
- b. Individual is well regarded by peers.

### 6. Facility of the Year

- a. Significant contribution to the fishery resource in the last year.
- b. Accomplishments performed as a team effort.

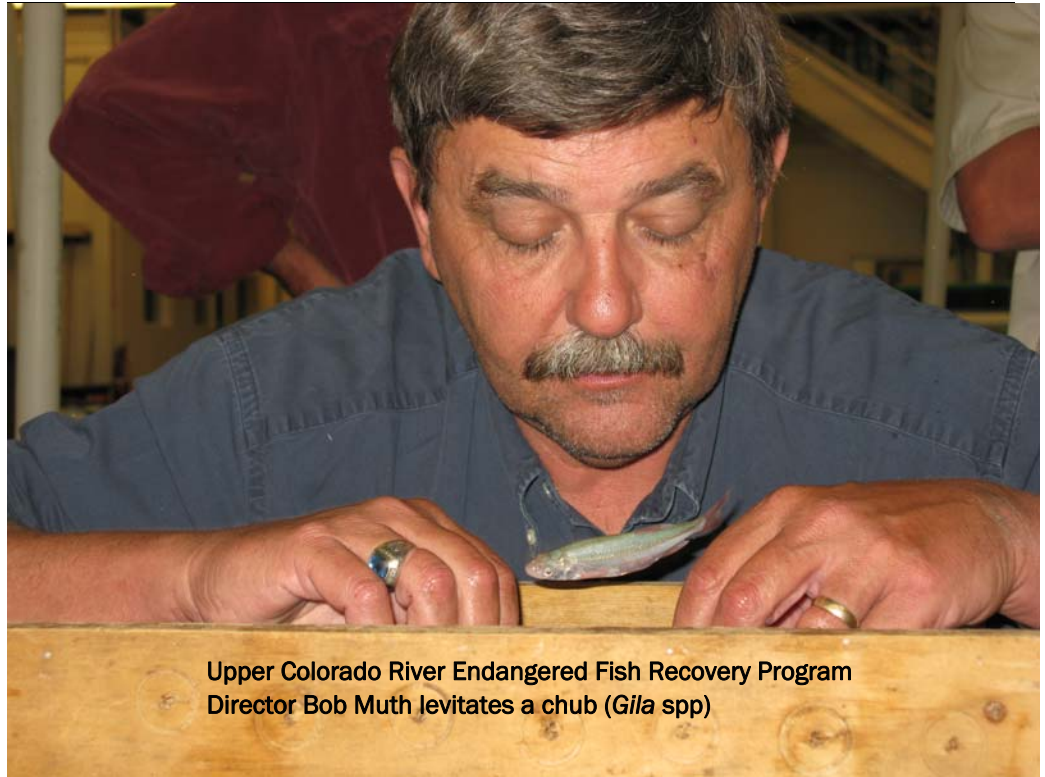
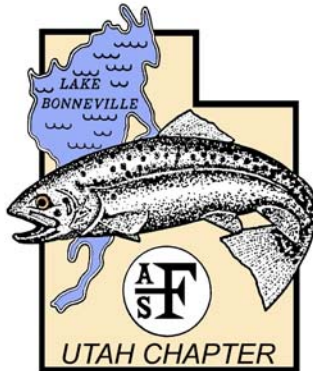
### 7. Leaky Boot Award

- a. Uncommon action while in the performance of duties leading to a professional *faux pas*.
- b. Action was in the presence of witness able to describe and testify.
- c. Individual is well regarded by peers and not likely to negatively respond to award.



.....Paul Cowley

Lateral Line Editor  
 Melissa Trammell  
 324 S. State St.  
 Suite 200  
 Salt Lake City, UT 84111  
 Melissa\_trammell@nps.gov  
 801-741-1012 ext 103



Upper Colorado River Endangered Fish Recovery Program  
 Director Bob Muth levitates a chub (*Gila* spp)

**2008-2009 Utah Chapter Executive Committee**

**Editor's Note:**

If your organization hires a new fish biologist—we want to hear about it!  
 Please submit short bios and a photo to the LL editor  
[melissa\\_trammell@nps.gov](mailto:melissa_trammell@nps.gov)  
 .....Melissa Trammell



**Utah Chapter AFS  
 Home Page  
 Address**

**[www.fisheries.org  
 /bonneville](http://www.fisheries.org/bonneville)**

- |  |   |  |
|--|---|--|
| <p><b>President</b><br/>                 Mike Slater<br/>                 1115 North Main Street<br/>                 Springville, UT 84663<br/>                 (801) 491-5650<br/> <a href="mailto:michaelslater@utah.gov">michaelslater@utah.gov</a></p> <p><b>Vice-president</b><br/>                 Anna Marie Forest<br/>                 1465 West 200 North<br/>                 Logan, UT 84321<br/>                 435-752-1066 x 200<br/> <a href="mailto:annaforest@utah.gov">annaforest@utah.gov</a></p> <p><b>Past-president</b><br/>                 Paul Cowley<br/>                 8236 Federal Building<br/>                 125 S. State<br/>                 Salt Lake City, UT 84138<br/>                 (801) 236-3442<br/> <a href="mailto:pc4fish@msn.com">pc4fish@msn.com</a></p> | <p><b>President-elect</b><br/>                 Michael Mills<br/>                 Central Utah Water Conservancy<br/>                 District<br/>                 355 West University Parkway<br/>                 Orem, Utah 84058<br/>                 (801) 491-5678<br/> <a href="mailto:Mikem@cuwcd.com">Mikem@cuwcd.com</a></p> <p><b>Secretary/treasurer</b><br/>                 P. Aaron Webber<br/>                 Colorado River Fishery Project<br/>                 1380 S. 2350 W.<br/>                 Vernal, UT 84078<br/>                 (435) 789-0366 ext 21<br/>                 fax (435) 789-4805<br/> <a href="mailto:Aaron_Webber@fws.gov">Aaron_Webber@fws.gov</a></p> <p><b>1st Year Committee Member</b><br/>                 Trina Hedrick<br/>                 Northeastern Region UDWR<br/>                 152 East 100 North<br/>                 Vernal, UT 84078-2109<br/>                 435-781-5315 (ph)<br/>                 435-789-8343 (fax)<br/> <a href="mailto:TRINAHEDRICK@utah.gov">TRINAHEDRICK@utah.gov</a></p> | <p><b>2nd Year Committee Member</b><br/>                 Gary Theide<br/>                 5210 Old Main Hill<br/>                 Utah State University<br/>                 Logan, UT 84322-5210<br/>                 (435) 797-2203<br/>                 Cell (435) 770-2397<br/> <a href="mailto:gary.thiede@usu.edu">gary.thiede@usu.edu</a></p> <p><b>USU Student Chapter President</b><br/>                 Christy Meredith<br/>                 5210 Old Main Hill<br/>                 Utah State University<br/>                 Logan, UT 84322-5210<br/>                 435-797-1416 (office)</p> |
|--|---|--|

